

# reorganized church of jesus christ

**reorganized church of jesus christ** refers to several Christian denominations that originated from the Latter Day Saint movement but distinctively reorganized their doctrines, leadership, and practices after early schisms. These churches emphasize restorationist theology, aiming to restore the original church established by Jesus Christ while adapting to contemporary contexts. The term often relates to the Reorganized Church of Jesus Christ of Latter Day Saints (RLDS), now known as the Community of Christ, but also applies broadly to other groups that formed through reorganization efforts. This article explores the historical background, beliefs, organizational structure, and cultural impact of the reorganized church of jesus christ. It also examines their doctrinal distinctions from other Latter Day Saint denominations and their role in modern religious landscapes. Understanding the reorganized church of jesus christ provides insight into the diversity within Restorationist Christianity and its ongoing evolution. The following sections detail the key aspects of these churches for a comprehensive overview.

- Historical Background of the Reorganized Church of Jesus Christ
- Core Beliefs and Theology
- Organizational Structure and Leadership
- Differences from Other Latter Day Saint Denominations
- Cultural and Social Contributions

## Historical Background of the Reorganized Church of Jesus Christ

The reorganized church of jesus christ originated in the mid-19th century as a result of disputes and divisions within the early Latter Day Saint movement founded by Joseph Smith. After Smith's death in 1844, multiple factions emerged, each claiming legitimate succession. The largest group followed Brigham Young to Utah, while others rejected his leadership. Among these was the faction that reorganized under Joseph Smith III, the eldest son of Joseph Smith, establishing what became known as the Reorganized Church of Jesus Christ of Latter Day Saints in 1860. This reorganization sought to continue the teachings and authority of the original church with a renewed emphasis on prophetic leadership within the Smith family line.

## Origins and Founding Figures

The reorganized church of jesus christ was formally organized with Joseph Smith III as its Prophet-President. This leadership choice distinguished it from the Utah-based Church of Jesus Christ of

Latter-day Saints (LDS Church), which did not recognize Smith III's authority. The reorganized church maintained many early Latter Day Saint doctrines but rejected certain practices introduced by the LDS Church, such as plural marriage. Over time, the church established congregations primarily in the Midwest United States and expanded internationally.

## **Evolution and Name Changes**

The reorganized church of Jesus Christ has undergone several transformations, including a significant renaming in 2001 to the Community of Christ. This change reflected a broader theological and cultural shift toward ecumenism and contemporary Christian practices. Despite this, the historical identity as a reorganized body remains central to its heritage, emphasizing continuity with Joseph Smith's original vision.

## **Core Beliefs and Theology**

The theology of the reorganized church of Jesus Christ centers on restorationism, the belief that the true church of Jesus Christ was lost after the apostolic age and restored through Joseph Smith. However, the reorganized church developed distinct doctrinal positions differentiating it from other Latter Day Saint groups. Its teachings often emphasize peace, social justice, and the ongoing revelation of God's will through modern prophets.

## **Scriptural Foundations**

The reorganized church of Jesus Christ regards the Bible and the Book of Mormon as sacred scripture, along with additional revelations received by its leaders. The Doctrine and Covenants, a collection of inspired writings, also holds significant authority. Unlike some other Latter Day Saint denominations, the reorganized church rejects the Pearl of Great Price as scripture.

## **Distinctive Doctrinal Positions**

Key doctrinal differences include the rejection of polygamy, an emphasis on the prophetic role of Joseph Smith III and his descendants, and a more inclusive approach to salvation and church membership. The church advocates for peace and reconciliation, often engaging in humanitarian missions and interfaith dialogue.

- Belief in Jesus Christ as the Son of God and Savior
- Restoration of the original church through Joseph Smith
- Rejection of plural marriage and certain LDS doctrines

- Ongoing revelation through living prophets
- Commitment to peace, justice, and community service

## **Organizational Structure and Leadership**

The reorganized church of jesus christ is organized with a hierarchical structure centered around a Prophet-President who serves as the spiritual leader and chief executive officer. This leadership model reflects the church's emphasis on prophetic guidance and continuity with its founding principles. The church's governance also includes a First Presidency, a Council of Twelve Apostles, and various priesthood quorums and administrative bodies.

### **Prophetic Leadership**

The role of the Prophet-President is pivotal in the reorganized church of jesus christ, serving both as a spiritual guide and as a symbol of unity. Historically, this office has been held by descendants of Joseph Smith, reinforcing the church's claim to legitimate succession. The Prophet-President receives revelations and directs church policies and programs.

### **Lay Ministry and Membership**

The church encourages active participation by its members in ministry, leadership, and community activities. It practices an open approach to membership, welcoming individuals from diverse backgrounds. Lay members often serve in various capacities, including teaching, missionary work, and administration.

## **Differences from Other Latter Day Saint Denominations**

The reorganized church of jesus christ differs significantly from other Latter Day Saint denominations, particularly the LDS Church headquartered in Salt Lake City. These differences encompass theology, practices, leadership succession, and social policies. Understanding these distinctions highlights the unique identity of the reorganized church within the broader Restorationist movement.

### **Theological and Doctrinal Differences**

Unlike the LDS Church, the reorganized church rejects the practice of plural marriage and some

doctrinal developments such as the doctrine of exaltation. It also places less emphasis on temple ordinances and prioritizes peace and social justice efforts. The reorganized church's scriptural canon is more limited, excluding texts like the Pearl of Great Price.

## **Organizational and Cultural Variations**

The reorganized church of jesus christ maintains a more decentralized and less hierarchical culture compared to the LDS Church. It embraces ecumenical relationships and is often more progressive on social issues such as gender equality and LGBTQ inclusion. These cultural distinctions affect worship styles, community engagement, and global outreach.

## **Cultural and Social Contributions**

The reorganized church of jesus christ has made notable contributions to cultural, social, and humanitarian spheres. Its commitment to peace, social justice, and inclusivity has positioned it as an influential voice in interfaith dialogue and community development. The church's programs often focus on education, disaster relief, and global mission work.

## **Humanitarian Efforts**

Through various initiatives, the reorganized church of jesus christ supports international relief efforts, poverty alleviation, and educational programs. These initiatives demonstrate the church's dedication to living out gospel principles through tangible acts of service.

## **Influence on Religious Dialogue**

The church actively participates in ecumenical and interfaith discussions, promoting understanding and cooperation among diverse religious traditions. Its willingness to engage in dialogue reflects its evolving identity and commitment to peace.

1. Support for global humanitarian aid projects
2. Promotion of peace and conflict resolution programs
3. Educational scholarships and community development
4. Active participation in interfaith councils and events

# **Frequently Asked Questions**

## **What is the Reorganized Church of Jesus Christ?**

The Reorganized Church of Jesus Christ, now known as the Community of Christ, is a Christian denomination that originated in the Latter Day Saint movement and was formally organized in 1860.

## **How did the Reorganized Church of Jesus Christ get started?**

The Reorganized Church of Jesus Christ was established in 1860 by members who did not follow Brigham Young and the LDS Church to Utah, instead reorganizing under Joseph Smith III, the son of Joseph Smith Jr.

## **What are the core beliefs of the Reorganized Church of Jesus Christ?**

The church emphasizes the teachings of Jesus Christ, continuing revelation, peace, justice, and community, with a focus on the Bible and the Book of Mormon as scripture.

## **Is the Reorganized Church of Jesus Christ the same as the LDS Church?**

No, the Reorganized Church of Jesus Christ (now Community of Christ) is a separate denomination from the LDS Church, with different leadership, doctrines, and practices.

## **When did the Reorganized Church of Jesus Christ change its name to Community of Christ?**

The Reorganized Church of Jesus Christ officially changed its name to Community of Christ in 2001 to reflect a broader mission and identity.

## **Where is the headquarters of the Reorganized Church of Jesus Christ located?**

The headquarters of the Reorganized Church of Jesus Christ, now Community of Christ, is located in Independence, Missouri, USA.

## **What is the role of revelation in the Reorganized Church of Jesus Christ?**

Revelation is considered ongoing and important in the Reorganized Church of Jesus Christ, guiding its leadership and members in doctrine and practice through contemporary prophetic guidance.

# Additional Resources

## 1. *The History of the Reorganized Church of Jesus Christ of Latter Day Saints*

This book offers a comprehensive overview of the origins and development of the Reorganized Church of Jesus Christ of Latter Day Saints (RLDS), now known as the Community of Christ. It explores the church's foundation in the 19th century, its key leaders, and the theological distinctions that set it apart from other Latter Day Saint movements. Readers gain insights into the social and cultural impacts of the church throughout American history.

## 2. *Faith and Identity in the Reorganized Church*

Focusing on the personal and collective faith journeys within the RLDS community, this book delves into how members understand their religious identity. It examines the evolving doctrines, worship practices, and community life, highlighting the balance between tradition and modernity. The work also addresses challenges faced by the church in maintaining cohesion amid change.

## 3. *Doctrine and Revelation: The Theology of the Reorganized Church*

This volume analyzes the distinctive theological teachings of the RLDS Church, including its scriptural interpretations and continuing revelation. It discusses the church's approach to authority, prophecy, and divine guidance, providing a detailed look at its sacred texts and official declarations. The book is essential for understanding the spiritual foundations of the community.

## 4. *Women and Leadership in the Reorganized Church*

This book explores the role of women in the RLDS Church, tracing their journey from limited roles to positions of leadership and influence. It highlights key female figures and the church's evolving stance on gender equality within religious ministry. The narrative underscores the broader implications for gender dynamics in faith communities.

## 5. *Community of Christ: A Modern Perspective*

Providing a contemporary overview, this book examines the transition of the RLDS Church into the Community of Christ and its implications for theology and practice. It discusses modern initiatives, social justice efforts, and the church's engagement with global issues. Readers gain an understanding of how the church adapts to 21st-century challenges.

## 6. *Worship and Liturgy in the Reorganized Church*

This title focuses on the worship practices and liturgical traditions unique to the RLDS Church. It covers the development of rituals, hymnody, and sacramental life, emphasizing how these elements foster community and spiritual growth. The book also compares RLDS worship with that of other Latter Day Saint denominations.

## 7. *The Role of Joseph Smith III in the RLDS Movement*

Centering on the leadership of Joseph Smith III, this biography traces his influence in shaping the RLDS Church's identity and direction. It examines his efforts to distinguish the church from other Mormon factions and his commitment to peace and reconciliation. The book offers a detailed portrait of a pivotal figure in Latter Day Saint history.

## 8. *Mission and Outreach in the Reorganized Church*

This work explores the missionary activities and global outreach of the RLDS Church, highlighting its efforts to expand and serve diverse communities. It discusses strategies for evangelism, social service, and intercultural dialogue. The book sheds light on how the church balances growth with its core values.

### 9. *Challenges and Controversies in the RLDS Church*

Addressing internal and external conflicts, this book examines significant controversies that have shaped the RLDS Church over time. Topics include doctrinal disputes, leadership succession issues, and responses to societal changes. The analysis provides a nuanced understanding of the struggles and resilience within the church community.

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